

Title: KODEKS KIR

Author: The Book of Circles

<tu rete ku qi aksi: un,
or, ew us. de un sal
traktas. de or sal sent.
de us sal tepertas. a
ista qi bentas an plu mag
de sekde pen: un kuporte
ku or re don mistas. or
kuporte ku us re don
leintas. ew us int ku un
re don benintas. anai de
un, or, ew us est anord.
ita anai de aksi vidukte
trak semde bentas, ord.
qi aksi priinte re in
pritas. ista est okde
bentas, a lem mistim pri,
kuauis kuante pritas sa
venle tu aksi, ew ita tu
bentas. kir ten an fin.
lem teinte tutim, ku tu
car parde mag te benfin
de tutas. uide murom mis.
lem mis teinte tutim, ku
tu carzen, ew tu bentas,
par car de priinle tutas.>

(Translation)

All begins with the three principles: Control, Passion and Diligence. From Control springs Direction. From Passion springs Feeling. From Diligence springs Persistence. But these three virtues are no more important than the other five: Control combines with Passion to give Balance. Passion combines with Diligence to yield Achievement. And Diligence joins with Control to provide Precision. The absence of Control, Passion and Diligence is Chaos. Thus the absence of the principles points toward

the seventh virtue, Order. The three principles unify to form Singularity. This is the eighth virtue, but it is also the first, because within Singularity can be found all the principles, and thus all the virtues. A circle has no end. It continues forever, with all parts equally important in the success of the whole. Our society is the same. It too continues forever, with all members (and all virtues) equal parts of the unified whole.